

# \$285,000 - 169 Baltusrol Dr, CHARLES TOWN

MLS® #WVJF2019950

**\$285,000**

3 Bedroom, 2.50 Bathroom, 1,644 sqft

Residential on 0.05 Acres

JEFFERSON COUNTY, CHARLES TOWN, WV

Freshly painted and cleaned, this home is move-in ready! Located on a quiet street in the desirable Locust Hill golf course community, it backs to the second hole - ideal for golf lovers or anyone who enjoys a peaceful view. The kitchen features granite counters, stainless steel appliances, and a spacious island for cooking or gathering. Upstairs offers three bedrooms, including a bright primary suite with a vaulted ceiling, plus two full baths. Comfortable two-level living with the kitchen on the entry level! Great covered back porch with an bonus storage room. Convenient Charles Town location with easy access to Route 51 and commuter routes. Schedule your showing today!

Built in 2003

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | WVJF2019950 |
| Price          | \$285,000   |
| Bedrooms       | 3           |
| Bathrooms      | 2.50        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 1,644       |
| Acres          | 0.05        |
| Year Built     | 2003        |
| Type           | Residential |



|          |                        |
|----------|------------------------|
| Sub-Type | Interior Row/Townhouse |
| Style    | Colonial               |
| Status   | Active Under Contract  |

### Community Information

|              |                  |
|--------------|------------------|
| Address      | 169 Baltusrol Dr |
| Subdivision  | JEFFERSON COUNTY |
| City         | CHARLES TOWN     |
| County       | JEFFERSON-WV     |
| State        | WV               |
| Municipality | Charles Town     |
| Zip Code     | 25414            |

### Amenities

|                |                                                                                                       |
|----------------|-------------------------------------------------------------------------------------------------------|
| Amenities      | Attic, Carpet, Ceiling Fan(s), Pantry, Recessed Lighting, Bathroom - Tub Shower, Upgraded Countertops |
| Utilities      | Cable TV Available, Electric Available                                                                |
| Parking Spaces | 2                                                                                                     |
| Parking        | Assigned                                                                                              |
| View           | Golf Course                                                                                           |

### Interior

|            |                                                                                                                                     |
|------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Appliances | Dishwasher, Built-In Microwave, Disposal, Washer, Dryer - Electric, Oven/Range - Electric, Refrigerator, Stainless Steel Appliances |
| Heating    | Heat Pump(s)                                                                                                                        |
| Cooling    | Central A/C                                                                                                                         |
| Stories    | 2                                                                                                                                   |

### Exterior

|                   |                                   |
|-------------------|-----------------------------------|
| Exterior          | Vinyl Siding                      |
| Exterior Features | Sidewalks,Street Lights,Porch(es) |
| Roof              | Shingle                           |
| Construction      | Vinyl Siding                      |
| Foundation        | Slab                              |

### School Information

|          |                          |
|----------|--------------------------|
| District | JEFFERSON COUNTY SCHOOLS |
|----------|--------------------------|

### Additional Information

|             |                    |
|-------------|--------------------|
| Date Listed | October 10th, 2025 |
|-------------|--------------------|

|                |     |
|----------------|-----|
| Days on Market | 5   |
| Zoning         | 101 |

**Listing Details**

|                |                     |
|----------------|---------------------|
| Listing Office | Corcoran McEnearney |
|----------------|---------------------|

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