

# \$428,465 - 311 Anthem St, RANSON

MLS® #WVJF2018348

**\$428,465**

4 Bedroom, 2.50 Bathroom, 2,365 sqft

Residential on 0.12 Acres

PRESIDENTS POINTE, RANSON, WV

OCTOBER DELIVERY! Brand-new Single-Family Homes at Presidents Pointe. MOVE IN NOW! Estimated October Delivery!! Start Your New Chapter in a Move-in-Ready Home. \*\*UP TO \$20,000 IN CLOSING COST ASSISTANCE AVAILABLE ON SELECT HOMES, FOR PRIMARY RESIDENCE WITH USE OF APPROVED LENDER AND TITLE!\*\* The Wait is Over! We have just released our most private and desirable homesites in the neighborhood. Act NOW, as there are only 5 homes being released with incredible pricing and incentives. Come see what makes the Manning model Stanley Martin™s best-selling Single Family Home in all of West Virginia!

Imagine waking up to beautiful mountain views and sipping your coffee as the sun rises, with a sense of peace and possibility! Located just 2 minutes from Route 9 and 340, Presidents Pointe offers the most convenient commuter location in the panhandle for accessing Virginia and Maryland. Presidents Pointe is Jefferson County™s ONLY truly walkable neighborhood, with Potomac Marketplace just steps away. Walk to Glory Days to watch your favorite sporting events, grab a quick breakfast at Dunkin Donuts or Panera Bread, browse the isles of Home Depot for your favorite springtime flowers and enjoy other shopping and dining which will make your life so convenient!

Our thoughtfully designed 2-car garage Manning offers light-filled open living spaces,



featuring 9â€™ ceilings and 6â€™ windows.  
Host dinner and game nights for family and friends in our beautifully appointed designer kitchen with enhanced cabinetry and quartz countertops. Relax in your beautiful owner's suite and enjoy the sunset after a long day in your own private oasis.  
The Manning has been designed with today's lifestyle in mind. These homesites are stunning-don't miss this opportunity to choose yours today!  
Sales office open Monday, Thursday, Friday and Saturday 10 to 5, Sunday 12 to 5. Closed Tuesday and Wednesday.  
Model homes can be toured during closed hours through U-TOUR self guided model tour.  
Go to the Presidents Pointe sales office and take photo of the QR code on sign outside of the sales office, follow directions and the model home can be toured!

Built in 2025

**Essential Information**

|                |             |
|----------------|-------------|
| MLS® #         | WVJF2018348 |
| Price          | \$428,465   |
| Bedrooms       | 4           |
| Bathrooms      | 2.50        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 2,365       |
| Acres          | 0.12        |
| Year Built     | 2025        |
| Type           | Residential |
| Sub-Type       | Detached    |
| Style          | Traditional |
| Status         | Active      |

**Community Information**

|             |                   |
|-------------|-------------------|
| Address     | 311 Anthem St     |
| Subdivision | PRESIDENTS POINTE |

|          |              |
|----------|--------------|
| City     | RANSON       |
| County   | JEFFERSON-WV |
| State    | WV           |
| Zip Code | 25438        |

### **Amenities**

|              |                                                                    |
|--------------|--------------------------------------------------------------------|
| Amenities    | Carpet, Upgraded Countertops, Wood Floors                          |
| Utilities    | Electric Available, Water Available, Under Ground, Phone Available |
| # of Garages | 2                                                                  |
| Garages      | Garage - Front Entry                                               |

### **Interior**

|                   |                                                                                                                             |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Floor Plan-Open                                                                                                             |
| Appliances        | Built-In Microwave, Disposal, ENERGY STAR Dishwasher, ENERGY STAR Refrigerator, Icemaker, Oven/Range-Electric, Water Heater |
| Heating           | Heat Pump - Electric BackUp, Energy Star Heating System, Programmable Thermostat                                            |
| Cooling           | Central A/C, Programmable Thermostat, Energy Star Cooling System                                                            |
| # of Stories      | 2                                                                                                                           |
| Stories           | 2 Story                                                                                                                     |

### **Exterior**

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Exterior          | Vinyl Siding                                                                     |
| Exterior Features | Sidewalks, Street Lights, Deck(s)                                                |
| Windows           | Double Pane, Energy Efficient, ENERGY STAR Qualified, Low-E, Screens, Vinyl Clad |
| Roof              | Asphalt                                                                          |
| Foundation        | Concrete Perimeter, Slab, Passive Radon Mitigation                               |

### **School Information**

|            |                          |
|------------|--------------------------|
| District   | JEFFERSON COUNTY SCHOOLS |
| Elementary | T.A. LOWERY              |
| Middle     | WILDWOOD                 |
| High       | JEFFERSON                |

### **Additional Information**

|                |                |
|----------------|----------------|
| Date Listed    | July 7th, 2025 |
| Days on Market | 112            |

### **Listing Details**

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Listing information last updated on October 26th, 2025 at 3:30am EDT