

# \$325,000 - Lot 1 Union Ave, GORDONSVILLE

MLS® #VAOR2009176

**\$325,000**

3 Bedroom, 2.00 Bathroom, 1,580 sqft

Residential on 0.48 Acres

TOWN OF GORDONSVILLE,  
GORDONSVILLE, VA

Be First!!! New Construction 30 days or less for completion with a Contract in Place. This Brand New 3 bedroom 2 full bath One level living can be yours. Located in Town of Gordonsville. Pictures are rendering photos . New Photos Coming soon .Gordonsville is Convenient to Charlottesville, Ruckersville , Zion Crossroads Louisa and Not far from Rt 64.

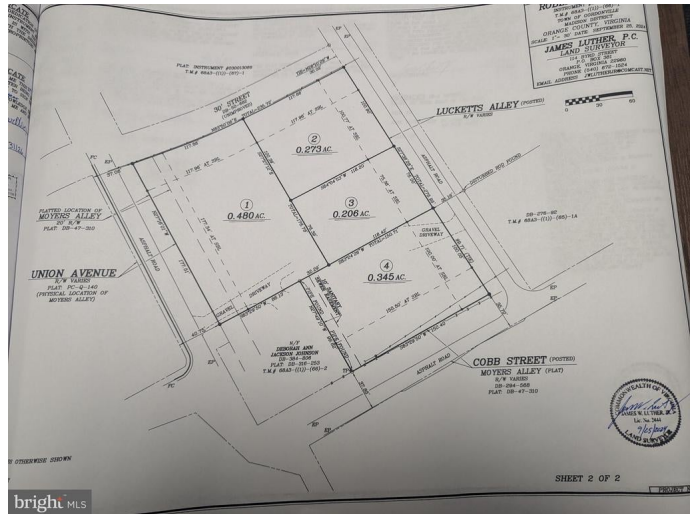
Built in 2025

## Essential Information

|                |                      |
|----------------|----------------------|
| MLS® #         | VAOR2009176          |
| Price          | \$325,000            |
| Bedrooms       | 3                    |
| Bathrooms      | 2.00                 |
| Full Baths     | 2                    |
| Square Footage | 1,580                |
| Acres          | 0.48                 |
| Year Built     | 2025                 |
| Type           | Residential          |
| Sub-Type       | Manufactured         |
| Style          | Rancher, Double Wide |
| Status         | Active               |

## Community Information

|             |                      |
|-------------|----------------------|
| Address     | Lot 1 Union Ave      |
| Subdivision | TOWN OF GORDONSVILLE |



|          |              |
|----------|--------------|
| City     | GORDONSVILLE |
| County   | ORANGE-VA    |
| State    | VA           |
| Zip Code | 22942        |

### **Interior**

|              |              |
|--------------|--------------|
| Heating      | Heat Pump(s) |
| Cooling      | Central A/C  |
| # of Stories | 1            |
| Stories      | 1 Story      |

### **Exterior**

|          |           |
|----------|-----------|
| Exterior | Mod/Manuf |
|----------|-----------|

### **School Information**

|          |                              |
|----------|------------------------------|
| District | ORANGE COUNTY PUBLIC SCHOOLS |
|----------|------------------------------|

### **Additional Information**

|                |                  |
|----------------|------------------|
| Date Listed    | March 22nd, 2025 |
| Days on Market | 214              |
| Zoning         | R1               |

### **Listing Details**

|                |                            |
|----------------|----------------------------|
| Listing Office | Montague, Miller & Company |
|----------------|----------------------------|

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