

# \$685,999 - 451 Burn Hill Rd, SHERMANS DALE

MLS® #PAPY2007452

**\$685,999**

3 Bedroom, 2.50 Bathroom, 2,915 sqft

Residential on 1.66 Acres

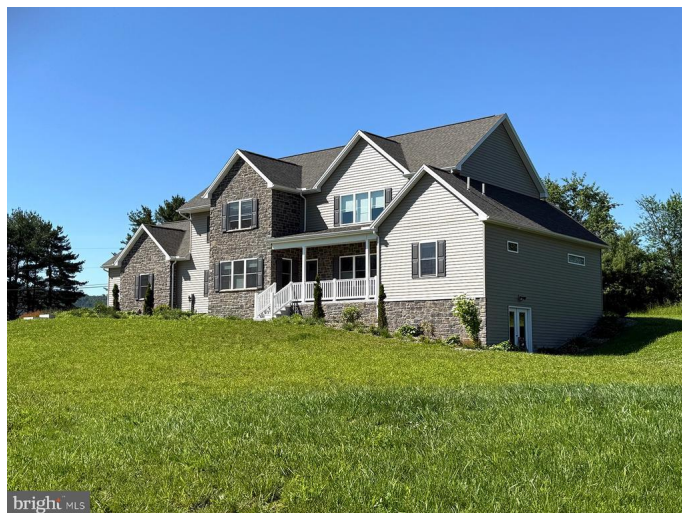
CARROLL TOWNSHIP, SHERMANS DALE,  
PA

Attention to detail is obvious with such features as red oak hardwood flooring finished onsite, waterproofing on basement poured walls, extra large closets, in every bedroom, and many more! Spacious, modern, and designed for comfort-this 3 BDR 2.5 Bath home boasts a first floor primary suite with a luxurious en-suite bath and walk-in closet. The first floor bonus room can be used for an office, playroom or hobby room. A laundry and pantry are also on the first floor. Enjoy strolls in the park, a game of tennis or watch your child's ball game, all within walking distance. Entertain guests in this spacious open floor plan and customize the expansive basement to suit your needs. Don't miss out-schedule your showing starting 6/06/25 and make this home yours!

Built in 2022

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | PAPY2007452 |
| Price          | \$685,999   |
| Bedrooms       | 3           |
| Bathrooms      | 2.50        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 2,915       |
| Acres          | 1.66        |



|            |              |
|------------|--------------|
| Year Built | 2022         |
| Type       | Residential  |
| Sub-Type   | Detached     |
| Style      | Contemporary |
| Status     | Active       |

### Community Information

|              |                     |
|--------------|---------------------|
| Address      | 451 Burn Hill Rd    |
| Area         | Carroll Twp (15040) |
| Subdivision  | CARROLL TOWNSHIP    |
| City         | SHERMANS DALE       |
| County       | PERRY-PA            |
| State        | PA                  |
| Municipality | CARROLL TWP         |
| Zip Code     | 17090               |

### Amenities

|              |                                                                                        |
|--------------|----------------------------------------------------------------------------------------|
| Amenities    | Pantry, Master Bath(s), Entry Lvl BR, Shades/Blinds, Wood Floors, Upgraded Countertops |
| # of Garages | 2                                                                                      |
| Garages      | Garage - Side Entry                                                                    |

### Interior

|                   |                                                                           |
|-------------------|---------------------------------------------------------------------------|
| Interior Features | Floor Plan-Open                                                           |
| Appliances        | Refrigerator, Stainless Steel Appliances, Oven/Range-Electric, Dishwasher |
| Heating           | Heat Pump(s), Other                                                       |
| Cooling           | Central A/C, Ceiling Fan(s)                                               |
| Has Basement      | Yes                                                                       |
| Basement          | Interior Access, Outside Entrance, Walkout Level, Unfinished, Full        |
| Fireplace         | Yes                                                                       |
| # of Fireplaces   | 1                                                                         |
| Fireplaces        | Gas/Propane, Stone                                                        |
| # of Stories      | 2                                                                         |
| Stories           | 2 Story                                                                   |

### Exterior

|            |                       |
|------------|-----------------------|
| Roof       | Architectural Shingle |
| Foundation | Concrete Perimeter    |

**School Information**

|          |                        |
|----------|------------------------|
| District | WEST PERRY             |
| High     | WEST PERRY HIGH SCHOOL |

**Additional Information**

|                |                |
|----------------|----------------|
| Date Listed    | June 6th, 2025 |
| Days on Market | 145            |
| Zoning         | RESIDENTIAL    |

**Listing Details**

|                |                             |
|----------------|-----------------------------|
| Listing Office | Green Acres Realty Company. |
|----------------|-----------------------------|

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