

# \$399,990 - 1496 Falcon Lane #253, CHAMBERSBURG

MLS® #PAFL2028392

**\$399,990**

4 Bedroom, 2.50 Bathroom, 1,812 sqft

Residential on 0.41 Acres

WARM SPRING RIDGE, CHAMBERSBURG,  
PA

**\*\*MOVE IN READY at Warm Springs\*\*** Stone to Grade (Front) - Upgraded Siding Style & Color-2' Front Extension to Foyer and Owners Bedroom WIC - 36" Kitchen Wall Cabinets - Granite Kitchen Countertop - LVP in the Family Room, Living Room, Kitchen, Breakfast, Pantry, Dining Room, Powder Room. Ask about our Available Incentives with use of Builder Approved Lender and Title Company.

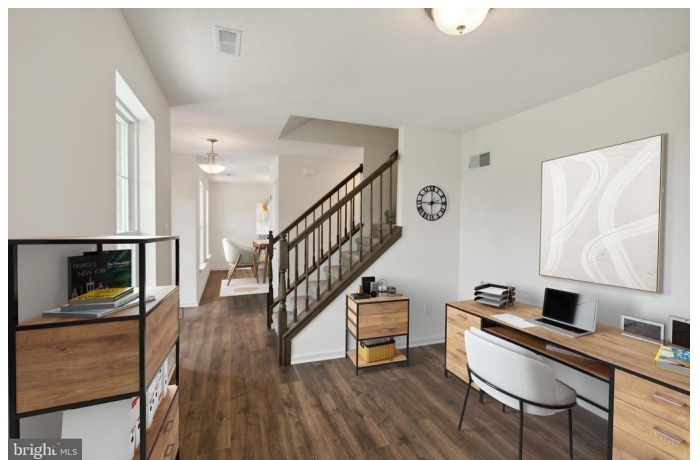
Built in 2025

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | PAFL2028392 |
| Price          | \$399,990   |
| Bedrooms       | 4           |
| Bathrooms      | 2.50        |
| Full Baths     | 2           |
| Half Baths     | 1           |
| Square Footage | 1,812       |
| Acres          | 0.41        |
| Year Built     | 2025        |
| Type           | Residential |
| Sub-Type       | Detached    |
| Style          | Colonial    |
| Status         | Active      |

## Community Information

Address 1496 Falcon Lane #253



|              |                           |
|--------------|---------------------------|
| Area         | Chambersburg Boro (14502) |
| Subdivision  | WARM SPRING RIDGE         |
| City         | CHAMBERSBURG              |
| County       | FRANKLIN-PA               |
| State        | PA                        |
| Municipality | CHAMBERSBURG BORO         |
| Zip Code     | 17201                     |

### Amenities

|              |                                                                                                |
|--------------|------------------------------------------------------------------------------------------------|
| Amenities    | Soaking Tub, Stall Shower, Carpet, Crown Molding, Pantry, Recessed Lighting, Walk-in Closet(s) |
| Utilities    | Electric Available                                                                             |
| # of Garages | 2                                                                                              |
| Garages      | Garage - Front Entry                                                                           |
| View         | Other                                                                                          |

### Interior

|                   |                                                                                                                                                                        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Floor Plan-Open                                                                                                                                                        |
| Appliances        | Built-In Microwave, Dishwasher, Disposal, Dryer, Energy Star Appliances, Icemaker, Oven/Range-Electric, Refrigerator, Stainless Steel Appliances, Washer, Water Heater |
| Heating           | Heat Pump(s)                                                                                                                                                           |
| Cooling           | Central A/C                                                                                                                                                            |
| Has Basement      | Yes                                                                                                                                                                    |
| Basement          | Unfinished                                                                                                                                                             |
| # of Stories      | 3                                                                                                                                                                      |
| Stories           | 3                                                                                                                                                                      |

### Exterior

|            |                    |
|------------|--------------------|
| Foundation | Concrete Perimeter |
|------------|--------------------|

### School Information

|          |                   |
|----------|-------------------|
| District | CHAMBERSBURG AREA |
|----------|-------------------|

### Additional Information

|                |                 |
|----------------|-----------------|
| Date Listed    | July 10th, 2025 |
| Days on Market | 106             |
| Zoning         | R               |

### Listing Details

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Listing information last updated on October 23rd, 2025 at 2:31pm EDT