

# \$400,000 - 7023 Woodstream Ln, LANHAM

MLS® #MDPG2158244

**\$400,000**

3 Bedroom, 2.50 Bathroom, 1,374 sqft

Residential on 0.05 Acres

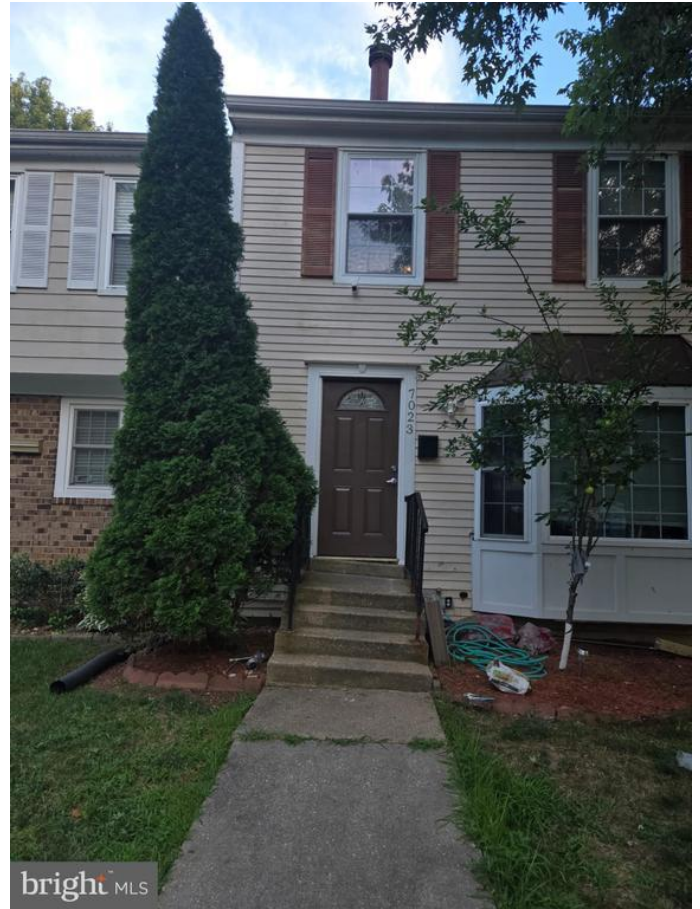
WOODSTREAM VILLAGE, LANHAM, MD

Welcome to 7023 Woodstream Lane, a beautifully maintained Colonial-style end-unit town home nestled in the established Woodstream Village Community, just moments from the NASA Goddard Campus. This freshly painted home offers an inviting open floor plan, with a generously sized living room featuring a bay window that fills the space with natural sunlight. With three spacious bedrooms and two and a half bathrooms, the layout is both functional and comfortable. The Master bedroom includes a skylight, adding a serene touch to your private retreat. A finished basement provides the perfect space for entertaining, while the ground-level deck offers a peaceful spot to relax outdoors. Conveniently located near dining, schools, shopping, and parks, this home also provides easy access to major commuting routes including 295 and 495. Property conveys AS-IS, presenting a wonderful opportunity to make it your own.

Built in 1979

## Essential Information

|            |             |
|------------|-------------|
| MLS® #     | MDPG2158244 |
| Price      | \$400,000   |
| Bedrooms   | 3           |
| Bathrooms  | 2.50        |
| Full Baths | 2           |
| Half Baths | 1           |



|                |                      |
|----------------|----------------------|
| Square Footage | 1,374                |
| Acres          | 0.05                 |
| Year Built     | 1979                 |
| Type           | Residential          |
| Sub-Type       | End of Row/Townhouse |
| Style          | Colonial             |
| Status         | Active               |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 7023 Woodstream Ln |
| Subdivision | WOODSTREAM VILLAGE |
| City        | LANHAM             |
| County      | PRINCE GEORGES-MD  |
| State       | MD                 |
| Zip Code    | 20706              |

### Amenities

|                |               |
|----------------|---------------|
| Amenities      | Shades/Blinds |
| Parking Spaces | 2             |
| Parking        | Assigned      |

### Interior

|                 |                                                                                                                  |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| Appliances      | Dishwasher, Disposal, Dryer, Exhaust Fan, Icemaker, Oven/Range-Electric, Range hood, Refrigerator, Washer, Stove |
| Heating         | Heat Pump(s)                                                                                                     |
| Cooling         | Central A/C                                                                                                      |
| Has Basement    | Yes                                                                                                              |
| Basement        | Other                                                                                                            |
| Fireplace       | Yes                                                                                                              |
| # of Fireplaces | 1                                                                                                                |
| # of Stories    | 3                                                                                                                |
| Stories         | 3                                                                                                                |

### Exterior

|            |              |
|------------|--------------|
| Exterior   | Frame        |
| Foundation | Brick/Mortar |

### School Information

|          |                                       |
|----------|---------------------------------------|
| District | PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS |
|----------|---------------------------------------|

**Additional Information**

|                |                   |
|----------------|-------------------|
| Date Listed    | August 15th, 2025 |
| Days on Market | 67                |
| Zoning         | RSFA              |

**Listing Details**

|                |                          |
|----------------|--------------------------|
| Listing Office | RE/MAX Excellence Realty |
|----------------|--------------------------|

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