

# \$465,000 - 23 Swanton Ln #100, GAITHERSBURG

MLS® #MDMC2200494

**\$465,000**

3 Bedroom, 2.00 Bathroom, 1,759 sqft

Residential on 0.00 Acres

QUINCE                      ORCHARD                      PARK,  
GAITHERSBURG, MD

NEW Adjusted Price! Reduced 10k!

Welcome to 23 Swanton Ln, Unit 100 - a 2-level, 3 bedroom, 2 full bath, 1-car garage contemporary end-unit townhome style condo that combines an unbeatable serene setting within an established community, an easy commute and fabulous amenities. With just under 1,800 square feet of living space, an open floor plan, an enormous primary BR, two additional spacious rooms and a second floor sitting area, this gorgeous sun-filled unit offers plenty of space and a floorplan not found in many condos. Within the unit, youâ€™™ll appreciate the newly painted walls and new carpet, updated lighting fixtures, hardwood floors on the main level, gorgeous built-in shelving surrounding the cozy fireplace, a gourmet kitchen with stainless steel appliances, a separate dining area with wainscoting and a new chandelier and sunlight flowing through the numerous windows. Donâ€™™t miss the recently updated primary bath including a new vanity/lights/mirrors and plumbing fixtures, balcony from one of the secondary bedrooms and the large garage with extra room for more storage. All of this can be found in the vibrant Quince Orchard Park community with fantastic amenities including pickleball courts (NEW!), a fitness center, clubhouse, outdoor paths, two ponds with a deck or a gazebo, an outdoor pool, tennis courts, a basketball court, multiple tot



lots, and so much more! Great shopping, restaurants, entertainment, and nightlife can be found in nearby Kentlands, Rio and Downtown Crown. Additional location highlights include the recently built Discovery Park and easy access to major commuter routes and corporations and institutions such as AstraZenca and NIST. If you™re looking for an unforgettable home built with style in a fabulous location, you™ve found it here!

Built in 2003

### Essential Information

|                |                             |
|----------------|-----------------------------|
| MLS® #         | MDMC2200494                 |
| Price          | \$465,000                   |
| Bedrooms       | 3                           |
| Bathrooms      | 2.00                        |
| Full Baths     | 2                           |
| Square Footage | 1,759                       |
| Acres          | 0.00                        |
| Year Built     | 2003                        |
| Type           | Residential                 |
| Sub-Type       | Condo, End of Row/Townhouse |
| Style          | Contemporary                |
| Status         | Active                      |

### Community Information

|              |                     |
|--------------|---------------------|
| Address      | 23 Swanton Ln #100  |
| Subdivision  | QUINCE ORCHARD PARK |
| City         | GAITHERSBURG        |
| County       | MONTGOMERY-MD       |
| State        | MD                  |
| Municipality | Gaithersburg        |
| Zip Code     | 20878               |

### Amenities

|           |                                                                                                   |
|-----------|---------------------------------------------------------------------------------------------------|
| Amenities | Built-Ins, Recessed Lighting, Upgraded Countertops, Walk-in Closet(s), Shades/Blinds, Wood Floors |
| Utilities | Natural Gas Available, Electric Available, Sewer Available, Water                                 |

|              |                     |
|--------------|---------------------|
|              | Available           |
| # of Garages | 1                   |
| Garages      | Garage - Rear Entry |
| Has Pool     | Yes                 |

### Interior

|                   |                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------|
| Interior Features | Floor Plan-Open                                                                                                   |
| Appliances        | Built-In Microwave, Dishwasher, Disposal, Dryer, Oven/Range-Gas, Refrigerator, Washer, Stainless Steel Appliances |
| Heating           | Forced Air                                                                                                        |
| Cooling           | Central A/C                                                                                                       |
| Fireplace         | Yes                                                                                                               |
| # of Fireplaces   | 1                                                                                                                 |
| Fireplaces        | Gas/Propane, Mantel(s), Screen                                                                                    |
| # of Stories      | 2                                                                                                                 |
| Stories           | 2 Story                                                                                                           |

### Exterior

|                   |                    |
|-------------------|--------------------|
| Exterior          | Vinyl Siding       |
| Exterior Features | Sidewalks, Balcony |
| Roof              | Shingle            |
| Foundation        | Slab               |

### School Information

|            |                                  |
|------------|----------------------------------|
| District   | Montgomery County Public Schools |
| Elementary | DIAMOND                          |
| Middle     | LAKELANDS PARK                   |
| High       | NORTHWEST                        |

### Additional Information

|                |                      |
|----------------|----------------------|
| Date Listed    | September 18th, 2025 |
| Days on Market | 32                   |
| Zoning         | MXD                  |

### Listing Details

|                |         |
|----------------|---------|
| Listing Office | Compass |
|----------------|---------|

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Listing information last updated on October 20th, 2025 at 1:00am EDT