

# \$3,145,000 - 5804 Ridgefield Rd, BETHESDA

MLS® #MDMC2195050

**\$3,145,000**

6 Bedroom, 6.00 Bathroom, 6,435 sqft

Residential on 0.21 Acres

SPRINGFIELD, BETHESDA, MD

BRAND NEW PHOTOS! Ideally situated across from the prestigious Kenwood Country Club, this brand-new, move-in-ready Tilden Signatures home offers over 6,400 square feet of exceptional design. With construction complete and a new 6-foot vinyl privacy fence just installed, this home is ready to be enjoyed today.

The interior boasts 10-foot ceilings on the main level, custom-painted doors, and a gourmet kitchen equipped with premium Sub-Zero and Wolf appliances.

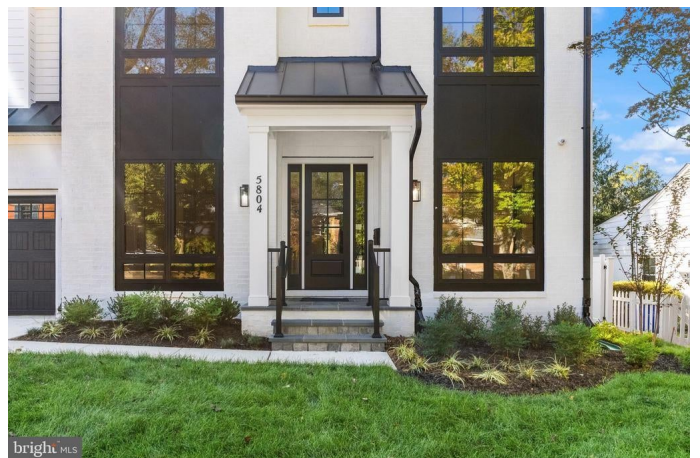
Located just minutes from Downtown Bethesda and Westbard Square favorites like Tatte Bakery & Caf  , Piccoli Piatti, and Starbucks. The property is zoned for the highly-rated Wood Acres Elementary, Pyle Middle, and Walt Whitman High School district, with top private schools also nearby. Effortless commutes to Washington, D.C., and Northern Virginia are made possible by easy access to I-495 and I-270. This exceptional home is backed by a 10-year builder warranty for complete peace of mind.

Built in 2025

## Essential Information

MLS® # MDMC2195050

Price \$3,145,000



|                |                         |
|----------------|-------------------------|
| Bedrooms       | 6                       |
| Bathrooms      | 6.00                    |
| Full Baths     | 5                       |
| Half Baths     | 2                       |
| Square Footage | 6,435                   |
| Acres          | 0.21                    |
| Year Built     | 2025                    |
| Type           | Residential             |
| Sub-Type       | Detached                |
| Style          | Transitional, Craftsman |
| Status         | Active                  |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 5804 Ridgefield Rd |
| Subdivision | SPRINGFIELD        |
| City        | BETHESDA           |
| County      | MONTGOMERY-MD      |
| State       | MD                 |
| Zip Code    | 20816              |

### Amenities

|              |                                                         |
|--------------|---------------------------------------------------------|
| Amenities    | Attic, Butlers Pantry, Crown Molding, Entry Lvl BR      |
| Utilities    | Under Ground, Natural Gas Available, Electric Available |
| Parking      | Concrete Driveway, Paved Driveway                       |
| # of Garages | 2                                                       |
| Garages      | Garage - Front Entry, Oversized, Garage Door Opener     |
| View         | Trees/Woods                                             |

### Interior

|              |                                                                                                                                                                                                                    |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appliances   | Built-In Microwave, Built-In Range, Commercial Range, Disposal, Dryer-front loading, Exhaust Fan, Freezer, Oven-Wall, Range hood, Six burner stove, Stainless Steel Appliances, Washer-front loading, Water Heater |
| Heating      | Central, Heat Pump(s)                                                                                                                                                                                              |
| Cooling      | Central A/C                                                                                                                                                                                                        |
| Has Basement | Yes                                                                                                                                                                                                                |
| Basement     | Other, Full, Improved, Sump Pump, Windows, Water Proofing System                                                                                                                                                   |
| # of Stories | 3                                                                                                                                                                                                                  |
| Stories      | 3                                                                                                                                                                                                                  |

## Exterior

|                   |                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------|
| Exterior          | Brick and Siding, Fiber Cement Siding                                                        |
| Exterior Features | Sidewalks, Extensive Hardscape, Exterior Lighting, Street Lights, Deck(s), Patio, Wood Fence |
| Lot Description   | Backs to Trees, Landscaping, Rear Yard, SideYard(s)                                          |
| Windows           | Casement, Low-E, Screens, Sliding, Vinyl Clad                                                |
| Roof              | Architectural Shingle                                                                        |
| Foundation        | Concrete Perimeter, Slab                                                                     |

## School Information

|            |                                  |
|------------|----------------------------------|
| District   | MONTGOMERY COUNTY PUBLIC SCHOOLS |
| Elementary | WOOD ACRES                       |
| Middle     | THOMAS W. PYLE                   |
| High       | WALT WHITMAN                     |

## Additional Information

|                |                   |
|----------------|-------------------|
| Date Listed    | August 24th, 2025 |
| Days on Market | 57                |
| Zoning         | R60               |

## Listing Details

|                |                       |
|----------------|-----------------------|
| Listing Office | Haverford Realty, LLC |
|----------------|-----------------------|

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Listing information last updated on October 19th, 2025 at 2:15pm EDT