

# \$535,000 - 12051 Gatewater Dr, POTOMAC

MLS® #MDMC2184688

**\$535,000**

3 Bedroom, 1.00 Bathroom, 1,188 sqft

Residential on 0.04 Acres

FALLSBERRY, POTOMAC, MD

Back-on-Market! Buyer's financing fell through.  
Rare Opportunity in Sought-After Fallsberry  
Neighborhood of Potomac!

Welcome to 12051 Gatewater Dr—a charming end-unit, back-to-back style townhome located in one of Montgomery County's top-rated school districts. This delightful home features an open and inviting floor plan with a spacious living room, a separate dining area, and an updated kitchen perfect for everyday living and entertaining.

Upstairs, you'll find three comfortable bedrooms and a full bath. Recent updates include a brand-new roof installed in 2025, HVAC replaced in 2018- providing peace of mind for years to come. Enjoy the convenience of two assigned parking spaces.

Ideally situated near Cabin John Shopping Center, Potomac Village, and Park Potomac, this home offers easy access to shops, dining, and commuter routes.

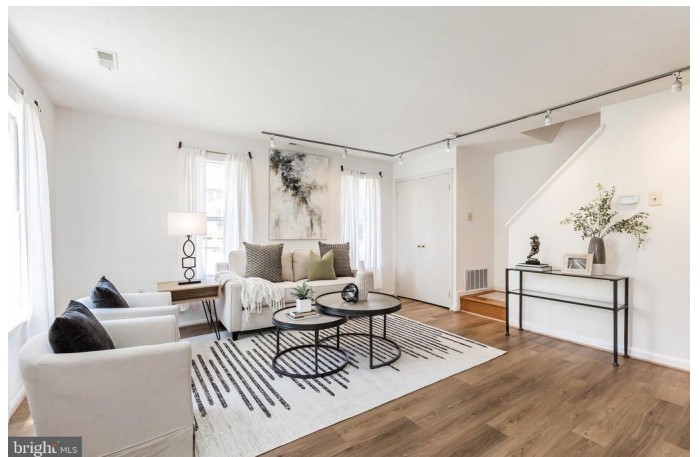
Don't miss your chance to own in this desirable Potomac community!

Built in 1985

## Essential Information

MLS® # MDMC2184688

Price \$535,000



|                |                      |
|----------------|----------------------|
| Bedrooms       | 3                    |
| Bathrooms      | 1.00                 |
| Full Baths     | 1                    |
| Square Footage | 1,188                |
| Acres          | 0.04                 |
| Year Built     | 1985                 |
| Type           | Residential          |
| Sub-Type       | End of Row/Townhouse |
| Style          | Colonial             |
| Status         | Active               |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 12051 Gatewater Dr |
| Subdivision | FALLSBERRY         |
| City        | POTOMAC            |
| County      | MONTGOMERY-MD      |
| State       | MD                 |
| Zip Code    | 20854              |

### Amenities

|                |                                                                       |
|----------------|-----------------------------------------------------------------------|
| Utilities      | Electric Available, Phone Available, Sewer Available, Water Available |
| Parking Spaces | 2                                                                     |
| Parking        | Assigned                                                              |

### Interior

|              |                                                                                                                       |
|--------------|-----------------------------------------------------------------------------------------------------------------------|
| Appliances   | Built-In Microwave, Disposal, Dishwasher, Dryer-front loading, Exhaust Fan, Refrigerator, Stove, Washer-front loading |
| Heating      | Central                                                                                                               |
| Cooling      | Central A/C                                                                                                           |
| # of Stories | 2                                                                                                                     |
| Stories      | 2 Story                                                                                                               |

### Exterior

|            |       |
|------------|-------|
| Exterior   | Frame |
| Foundation | Slab  |

### School Information

|            |                                  |
|------------|----------------------------------|
| District   | MONTGOMERY COUNTY PUBLIC SCHOOLS |
| Elementary | BEVERLY FARMS                    |

|        |                   |
|--------|-------------------|
| Middle | HERBERT HOOVER    |
| High   | WINSTON CHURCHILL |

### **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | June 20th, 2025 |
| Days on Market | 106             |
| Zoning         | PD3             |

### **Listing Details**

|                |                   |
|----------------|-------------------|
| Listing Office | Samson Properties |
|----------------|-------------------|

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Listing information last updated on October 21st, 2025 at 9:00am EDT