

# \$969,000 - 325 Oglethorpe St Nw, WASHINGTON

MLS® #DCDC2216116

**\$969,000**

4 Bedroom, 3.50 Bathroom, 2,155 sqft  
Residential on 0.14 Acres

BRIGHTWOOD, WASHINGTON, DC

â€ Welcome to 325 Oglethorpe St NW,  
Washington, DC! â€

This beautifully maintained and recently updated home offers the perfect blend of modern comfort and timeless charm. With 4 spacious bedrooms and 3.5 bathrooms, including a luxurious primary suite with ensuite bath, this property provides plenty of room for both relaxation and entertaining.

Step inside to find warm, inviting living spaces complete with wood-burning fireplaces in both the living room and basementâ€”perfect for cozy nights at home. The basement offers flexibility for a rental, in-law suite, or guest retreat.

Outside, the backyard is a true dreamâ€”expansive and full of potential. Whether you envision creating a private oasis, adding a pool, or even building a tiny home, the possibilities are endless.

Built in 1936

## Essential Information

|           |             |
|-----------|-------------|
| MLS® #    | DCDC2216116 |
| Price     | \$969,000   |
| Bedrooms  | 4           |
| Bathrooms | 3.50        |



|                |                    |
|----------------|--------------------|
| Full Baths     | 3                  |
| Half Baths     | 1                  |
| Square Footage | 2,155              |
| Acres          | 0.14               |
| Year Built     | 1936               |
| Type           | Residential        |
| Sub-Type       | Twin/Semi-Detached |
| Style          | Tudor              |
| Status         | Active             |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 325 Oglethorpe St Nw |
| Subdivision | BRIGHTWOOD           |
| City        | WASHINGTON           |
| County      | WASHINGTON-DC        |
| State       | DC                   |
| Zip Code    | 20011                |

### Amenities

|              |                                                                   |
|--------------|-------------------------------------------------------------------|
| # of Garages | 1                                                                 |
| Garages      | Garage - Rear Entry, Garage - Side Entry, Additional Storage Area |

### Interior

|                 |                                                                                                                                |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|
| Heating         | Radiator                                                                                                                       |
| Cooling         | Central A/C                                                                                                                    |
| Has Basement    | Yes                                                                                                                            |
| Basement        | Improved, Interior Access, Connecting Stairway, Rear Entrance, Space For Rooms, Walkout Stairs, Windows, Water Proofing System |
| Fireplace       | Yes                                                                                                                            |
| # of Fireplaces | 2                                                                                                                              |
| # of Stories    | 3                                                                                                                              |
| Stories         | 3                                                                                                                              |

### Exterior

|            |                    |
|------------|--------------------|
| Exterior   | Brick and Siding   |
| Foundation | Concrete Perimeter |

### School Information

|          |                                     |
|----------|-------------------------------------|
| District | DISTRICT OF COLUMBIA PUBLIC SCHOOLS |
|----------|-------------------------------------|

**Additional Information**

|                |                   |
|----------------|-------------------|
| Date Listed    | August 22nd, 2025 |
| Days on Market | 59                |
| Zoning         | SEE MAP           |

**Listing Details**

|                |                   |
|----------------|-------------------|
| Listing Office | Samson Properties |
|----------------|-------------------|

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Listing information last updated on October 20th, 2025 at 1:00am EDT